مُبَدِّلَ	لِكَلِمَٰتِ	ٱللَّهِ ۚ	وَلَقَدْ	جَآءَكَ	مِن نَّبَإِى
of (the) news	has come to you	and surely	of Allah,	the words	[who] (can) alter
ٱلْمُرْسَلِينَ	﴿٣٤﴾	وَإِن	كَانَ	كَبُرَ	عَلَيْكَ	إِعْرَاضُهُمْ
(of) the Messengers.	34	And if	is	difficult	for you	their aversion
فَإِنِ	ٱسْتَطَعْتَ	أَن	تَبْتَغِىَ	نَفَقًا	فِى	ٱلْأَرْضِ	أَوْ
then if	you are able	to	seek	a tunnel	in	the earth	or
سُلَّمًا	فِى	ٱلسَّمَآءِ	فَتَأْتِيَهُم	بِـَٔايَةٍ ۚ	وَلَوْ	شَآءَ	ٱللَّهُ
a ladder	into	the sky	so that you bring to them	a Sign.	But if	Allah (had) willed
لَجَمَعَهُمْ		عَلَى	ٱلْهُدَىٰ ۚ	فَلَا	تَكُونَنَّ	مِنَ
surely **He** (would) have gathered them		on	the guidance.	So (do) not	be	of
ٱلْجَٰهِلِينَ	﴿٣٥﴾	۞ إِنَّمَا	يَسْتَجِيبُ	ٱلَّذِينَ	يَسْمَعُونَ
the ignorant.	35	Only	respond	those who	listen.
وَٱلْمَوْتَىٰ	يَبْعَثُهُمُ	ٱللَّهُ	ثُمَّ	إِلَيْهِ	يُرْجَعُونَ	﴿٣٦﴾
But the dead -	Allah will resurrect them,	then	to **Him**	they will be returned.	36
وَقَالُوا۟	لَوْلَا	نُزِّلَ	عَلَيْهِ	ءَايَةٌ	مِّن	رَّبِّهِۦ ۚ
And they said,	`Why (is) not	sent down	to him	a Sign	from	his Lord?`
قُلْ	إِنَّ	ٱللَّهَ	قَادِرٌ	عَلَىٰٓ	أَن	يُنَزِّلَ	ءَايَةً	وَلَٰكِنَّ
Say,	`Indeed	Allah	(is) Able	[on]	to	send down	a Sign,	but
أَكْثَرَهُمْ	لَا	يَعْلَمُونَ	﴿٣٧﴾	وَمَا	مِن	دَآبَّةٍ	فِى
most of them	(do) not	know.`	37	And not	(is) any	animal	in
ٱلْأَرْضِ	وَلَا	طَٰٓئِرٍ	يَطِيرُ	بِجَنَاحَيْهِ	إِلَّآ	أُمَمٌ
the earth	and not	a bird	(that) flies	with its wings -	but	(are) communities
أَمْثَالُكُم ۚ	مَّا	فَرَّطْنَا	فِى	ٱلْكِتَٰبِ	مِن	شَىْءٍ ۚ	ثُمَّ	إِلَىٰ
like you.	**We** have not neglected	in	the Book	any	thing,	then	to
رَبِّهِمْ	يُحْشَرُونَ	﴿٣٨﴾	وَٱلَّذِينَ	كَذَّبُوا۟	بِـَٔايَٰتِنَا
their Lord	they will be gathered.	38	And those who	rejected	**Our** Verses
صُمٌّ	وَبُكْمٌ	فِى	ٱلظُّلُمَٰتِ ۗ	مَن	يَشَإِ	ٱللَّهُ
(are) deaf	and dumb	in	the darknesses.	Whoever	Allah wills -
يُضْلِلْهُ	وَمَن	يَشَأْ	يَجْعَلْهُ	عَلَىٰ
He lets him go astray	and whoever	**He** wills -	**He** places him	on

can alter the words of Allah. And surely has come to you the news of the Messengers.

35. And if their aversion is difficult for you, then if you are able to seek a tunnel into the earth or a ladder into the sky to bring to them a Sign (then do so). And if Allah had willed, surely **He** would have gathered them to guidance. So do not be of the ignorant.

36. Only those who listen respond. But the dead - Allah will resurrect them, then to **Him** they will be returned.

37. And they say, `Why is not a Sign sent down to him from his Lord?` Say, `Indeed, Allah is Able to send down a Sign, but most of them do not know.`

38. And there is no animal on the earth or a bird that flies with its wings, but they are communities like you. **We** have not neglected in the Book anything. Then to their Lord they will be gathered.

39. And those who reject **Our** Verses are deaf and dumb in the darkness. Whoever Allah wills - **He** lets him go astray; and whoever **He** wills - **He** places on

صِرَٰطٍ مُّسۡتَقِيمٖ	٣٩	قُلۡ	أَرَءَيۡتَكُمۡ	إِنۡ	أَتَىٰكُمۡ
(there) came to you	if	`Have you seen	Say,	39	(the) straight way.
عَذَابُ ٱللَّهِ	أَوۡ	أَتَتۡكُمُ	ٱلسَّاعَةُ	أَغَيۡرَ ٱللَّهِ	
is it other (than) Allah	the Hour -	(there) came to you	or	(of) Allah	punishment
تَدۡعُونَ	إِن	كُنتُمۡ	صَٰدِقِينَ	٤٠	بَلۡ	إِيَّاهُ	تَدۡعُونَ
you call	Him Alone	`Nay,	40	truthful?`	you are	if,	you call
فَيَكۡشِفُ	مَا	تَدۡعُونَ	إِلَيۡهِ	إِن	شَآءَ	وَتَنسَوۡنَ	
and you will forget	He wills,	if	upon Him	you call	what	and He would remove	
مَا	تُشۡرِكُونَ	٤١	وَلَقَدۡ	أَرۡسَلۡنَآ			
We sent (Messengers)	And certainly	41	you associate (with Him).`	what			
إِلَىٰٓ	أُمَمٖ	مِّن قَبۡلِكَ	فَأَخَذۡنَٰهُم	بِٱلۡبَأۡسَآءِ	وَٱلضَّرَّآءِ		
and hardship	with adversity	then We seized them	before you,	nations	to		
لَعَلَّهُمۡ	يَتَضَرَّعُونَ	٤٢	فَلَوۡلَآ	إِذۡ	جَآءَهُم		
came to them	when	Then why not	42	might humble themselves.	so that they		
بَأۡسُنَا	تَضَرَّعُواْ	وَلَٰكِن	قَسَتۡ	قُلُوبُهُمۡ			
their hearts became hardened	But	they humbled themselves?	Our punishment,				
وَزَيَّنَ	لَهُمُ	ٱلشَّيۡطَٰنُ	مَا	كَانُواْ	يَعۡمَلُونَ		
do.	they used to	what	the Shaitaan	to them	and made fair-seeming		
٤٣	فَلَمَّا	نَسُواْ	مَا	ذُكِّرُواْ	بِهِۦ	فَتَحۡنَا	
We opened	of [it],	they were reminded	what	they forgot	So when	43	
عَلَيۡهِمۡ	أَبۡوَٰبَ	كُلِّ	شَيۡءٍ	حَتَّىٰٓ	إِذَا	فَرِحُواْ	بِمَآ
in what	they rejoiced	when	until	thing,	(of) every	gates	on them
أُوتُوٓاْ	أَخَذۡنَٰهُم	بَغۡتَةً	فَإِذَا	هُم	مُّبۡلِسُونَ		
(were) dumbfounded.	they	and then	suddenly	We seized them	they were given,		
٤٤	فَقُطِعَ	دَابِرُ	ٱلۡقَوۡمِ	ٱلَّذِينَ	ظَلَمُواْۚ		
did wrong.	[those] who	(of) the people	(the) remnant	So was cut off	44		
وَٱلۡحَمۡدُ	لِلَّهِ	رَبِّ	ٱلۡعَٰلَمِينَ	٤٥	قُلۡ		
And all praises and thanks	(be) to Allah	Lord	(of) the worlds.	45	Say,		
أَرَءَيۡتُمۡ	إِنۡ	أَخَذَ ٱللَّهُ	سَمۡعَكُمۡ	وَأَبۡصَٰرَكُمۡ	وَخَتَمَ		
`Have you seen	if	Allah took away	your hearing	and your sight	and sealed		

the straight way.

40. Say, `Have you considered - if there came to you the punishment of Allah or there came to you the Hour - is it other than Allah you call, if you are truthful?`

41. `Nay, it is **Him** Alone you call, and **He** would remove that for which you called upon **Him** if **He** wills, and you will forget what you associate (with **Him**).`

42. And certainly **We** have sent (Messengers) to the nations before you, then **We** seized them with adversity and hardship, so that they might humble themselves.

43. Then why, when **Our** punishment came to them, they did not humble themselves? But their hearts became hardened and Shaitaan made fair-seeming to them what they used to do.

44. So when they forgot what they were reminded of, **We** opened on them the gates of everything until, when they rejoiced in what they were given, **We** seized them suddenly, and then they were dumbfounded.

45. So the people who committed wrong were eliminated. And all praises and thanks be to Allah, the Lord of the worlds.

46. Say, `Have you considered: if Allah took away your hearing and your sight and sealed

عَلَىٰ قُلُوبِكُم مَّنْ إِلَٰهٌ غَيْرُ ٱللَّهِ يَأْتِيكُم بِهِۦ ۗ ٱنظُرْ

See | to bring it to you? | Allah | other (than) | (is the) god | who | your hearts, | [on]

كَيْفَ نُصَرِّفُ ٱلْءَايَٰتِ ثُمَّ هُمْ يَصْدِفُونَ ﴿٤٦﴾ قُلْ

Say, | 46 | turn away.` | they | yet | the signs; | We explain | how

أَرَءَيْتَكُمْ إِنْ أَتَىٰكُمْ عَذَابُ ٱللَّهِ بَغْتَةً أَوْ

or | suddenly | (of) Allah | punishment | comes to you | if | `Have you seen

جَهْرَةً هَلْ يُهْلَكُ إِلَّا ٱلْقَوْمُ ٱلظَّٰلِمُونَ ﴿٤٧﴾

47 | the wrongdoers? | the people - | except | (any) be destroyed | will | openly,

وَمَا نُرْسِلُ ٱلْمُرْسَلِينَ إِلَّا مُبَشِّرِينَ

(as) bearer of glad tidings | except | the Messengers | We send | And not

وَمُنذِرِينَ ۖ فَمَنْ ءَامَنَ وَأَصْلَحَ فَلَا خَوْفٌ عَلَيْهِمْ

upon them | fear | then no | and reformed, | believed | So whoever | and (as) warners.

وَلَا هُمْ يَحْزَنُونَ ﴿٤٨﴾ وَٱلَّذِينَ كَذَّبُوا۟ بِـَٔايَٰتِنَا

[in] Our Verses | denied | And those who | 48 | will grieve. | they | and not

يَمَسُّهُمُ ٱلْعَذَابُ بِمَا كَانُوا۟ يَفْسُقُونَ ﴿٤٩﴾

49 | defiantly disobey. | they used to | for what | the punishment | will touch them

قُل لَّآ أَقُولُ لَكُمْ عِندِى خَزَآئِنُ ٱللَّهِ وَلَآ

and not | (of) Allah | (are the) treasures | (that) with me | to you | `I (do) not say | Say,

أَعْلَمُ ٱلْغَيْبَ وَلَآ أَقُولُ لَكُمْ إِنِّى مَلَكٌ ۖ

an Angel. | that I am | to you | I say | and not | the unseen | (that) I know

إِنْ أَتَّبِعُ إِلَّا مَا يُوحَىٰٓ إِلَىَّ ۚ قُلْ هَلْ يَسْتَوِى

be equal | `Can | Say, | to me.` | is revealed | what | except | I (do) not follow

ٱلْأَعْمَىٰ وَٱلْبَصِيرُ ۚ أَفَلَا تَتَفَكَّرُونَ ﴿٥٠﴾ وَأَنذِرْ

And warn | 50 | you give thought? | Then will not | and the seeing one?` | the blind

بِهِ ٱلَّذِينَ يَخَافُونَ أَن يُحْشَرُوٓا۟ إِلَىٰ رَبِّهِمْ ۙ لَيْسَ

not | their Lord, | to | they will be gathered | that | fear | those who | with it

لَهُم مِّن دُونِهِۦ وَلِىٌّ وَلَا شَفِيعٌ لَّعَلَّهُمْ

so that they may | any intercessor, | and not | any protector | other than Him | for them

يَتَّقُونَ ﴿٥١﴾ وَلَا تَطْرُدِ ٱلَّذِينَ يَدْعُونَ

call | those who | send away | And (do) not | 51 | become righteous.

your hearts, which god other than Allah could restore them to you? See how **We** explain the Signs; yet they turn away.`

47. Say, `Have you considered: if the punishment of Allah comes to you suddenly or openly, will any be destroyed except the wrongdoing people?

48. And **We** send not the Messengers except as bearer of glad tidings and as warners. So whoever believes and reforms - then there will be no fear upon them and nor will they grieve.

49. And those who deny **Our** Verses, the punishment will touch them for what they used to defiantly disobey.

50. Say, (O Muhammad SAWS!) `I do not say to you that I have with me the treasures of Allah, nor do I know the unseen, nor do I say to you that I am an Angel. I only follow what is revealed to me.` Say, `Can the blind and the seeing one be equal?` Then will you not give thought?

51. And warn with it those who fear that they will be gathered before their Lord, for them there will be no protector and no intercessor besides **Him**, so that they may become righteous.

52. And do not send away those who call

their Lord in the morning and the evening, seeking **His** Countenance. Not upon you is anything of their account and not upon them is anything of your account. So were you to send them away, you would then be of the wrongdoers.

53. And thus **We** try some of them through others that they say, `Are these whom Allah has favored among us?` Is not Allah most knowing of those who are grateful?

54. And when those who believe in **Our** Verses come to you, say, `Peace be upon you. Your Lord has prescribed upon **Himself** Mercy, so that whoever of you does evil in ignorance and then reforms himself after that, then indeed, **He** is Oft-Forgiving, Most Merciful.`

55. And thus **We** explain the Verses, so that the way of the criminals become manifest.

56. Say, `Indeed, I am forbidden to worship those whom you call besides Allah.` Say, `I will not follow your vain desires, for I would then go astray, and I would not be of the guided-ones.`

57. Say, `Indeed, I am on clear proof from my Lord, while you deny it. I do not have

رَبَّهُم	بِٱلْغَدَوٰةِ	وَٱلْعَشِيِّ	يُرِيدُونَ	وَجْهَهُۥ	مَا
their Lord	in the morning	and the evening	desiring	**His** Countenance.	Not
عَلَيْكَ	مِنْ	حِسَابِهِم	مِّن	شَىْءٍ	وَمَا	مِنْ	حِسَابِكَ
(is) on you	of	their account	any	thing,	and not	from	your account
عَلَيْهِم	مِّن	شَىْءٍ	فَتَطْرُدَهُمْ		فَتَكُونَ	مِنَ
on them	(is) any	thing.	So were you to send them away,		then you would be	of
ٱلظَّٰلِمِينَ	﴿٥٣﴾	وَكَذَٰلِكَ	فَتَنَّا	بَعْضَهُم	بِبَعْضٍ
the wrongdoers.	52	And thus	**We** try	some of them	with others
لِّيَقُولُوٓا۟	أَهَٰٓؤُلَآءِ	مَنَّ ٱللَّهُ	عَلَيْهِم	مِّنۢ	بَيْنِنَآ
that they say,	`Are these	(whom) Allah has favored	[upon them]	from	among us?`
أَلَيْسَ ٱللَّهُ	بِأَعْلَمَ	بِٱلشَّٰكِرِينَ	﴿٥٤﴾		وَإِذَا
Is not Allah	most knowing	of those who are grateful?	53		And when
جَآءَكَ	ٱلَّذِينَ	يُؤْمِنُونَ	بِـَٔايَٰتِنَا	فَقُلْ	سَلَٰمٌ	عَلَيْكُمْ
come to you	those who	believe	in **Our** Verses	then say,	`Peace	(be) upon you.
كَتَبَ رَبُّكُمْ	عَلَىٰ	نَفْسِهِ	ٱلرَّحْمَةَ	أَنَّهُۥ	مَنْ
Your Lord has prescribed	upon	**Himself**	the Mercy,	that he	who
عَمِلَ مِنكُمْ	سُوٓءًۢا	بِجَهَٰلَةٍ	ثُمَّ	تَابَ	مِنۢ بَعْدِهِۦ	وَأَصْلَحَ
among you does	evil	in ignorance	then	repents	after it	and reforms,
فَأَنَّهُۥ	غَفُورٌ	رَّحِيمٌ	﴿٥٥﴾		وَكَذَٰلِكَ	نُفَصِّلُ
then, indeed **He**	(is) Oft-Forgiving,	Most Merciful.`	54		And thus	**We** explain
ٱلْـَٔايَٰتِ	وَلِتَسْتَبِينَ	سَبِيلُ	ٱلْمُجْرِمِينَ	﴿٥٦﴾
the Verses,	so that becomes manifest	(the) way	(of) the criminals.	55
قُلْ	إِنِّى	نُهِيتُ	أَنْ	أَعْبُدَ	ٱلَّذِينَ	تَدْعُونَ
Say,	`Indeed I	[I] am forbidden	that	I worship	those whom	you call
مِن دُونِ ٱللَّهِ	قُل	لَّآ	أَتَّبِعُ	أَهْوَآءَكُمْ	قَدْ	ضَلَلْتُ
besides Allah.`	Say,	`Not	I follow	your vain desires,	certainly	I would go astray
إِذًا	وَمَآ	أَنَا	مِنَ	ٱلْمُهْتَدِينَ	﴿٥٧﴾	قُلْ	إِنِّى
then,	and not	I (would) be	from	the guided-ones.`	56	Say,	`Indeed, I am
عَلَىٰ	بَيِّنَةٍ	مِّن	رَّبِّى	وَكَذَّبْتُم	بِهِۦ	مَا	عِندِى
on	clear proof	from	my Lord,	while you deny	[with] it.	Not	I have

مَا تَسْتَعْجِلُونَ بِهِۦٓ إِنِ ٱلْحُكْمُ إِلَّا لِلَّهِ ۖ يَقُصُّ

He relates	for Allah.	except	(is) the decision	Not	of it.	you seek to hasten	what

ٱلْحَقَّ ۖ وَهُوَ خَيْرُ ٱلْفَٰصِلِينَ ﴿٥٧﴾ قُلْ لَّوْ أَنَّ

that	`If	Say,	**57**	(of) the Deciders.`	(is the) best	and **He**	the truth,

عِندِى مَا تَسْتَعْجِلُونَ بِهِۦ لَقُضِىَ

surely would have been decided	of it,	you seek to hasten	what	(were) with me

ٱلْأَمْرُ بَيْنِى وَبَيْنَكُمْ ۗ وَٱللَّهُ أَعْلَمُ

(is) most knowing	And Allah	and between you.	between me	the matter

بِٱلظَّٰلِمِينَ ﴿٥٨﴾ ۞ وَعِندَهُۥ مَفَاتِحُ ٱلْغَيْبِ لَا

none	(of) the unseen,	(are the) keys	And with **Him**	**58**	of the wrongdoers.

يَعْلَمُهَآ إِلَّا هُوَ ۚ وَيَعْلَمُ مَا فِى ٱلْبَرِّ وَٱلْبَحْرِ ۚ

and in the sea.	the land	(is) in	what	And **He** knows	**Him**.	except	knows them

وَمَا تَسْقُطُ مِن وَرَقَةٍ إِلَّا يَعْلَمُهَا وَلَا حَبَّةٍ فِى

in	a grain	And not	**He** knows it.	but	any leaf	falls	And not

ظُلُمَٰتِ ٱلْأَرْضِ وَلَا رَطْبٍ وَلَا يَابِسٍ إِلَّا

(is) in	but	dry	and not	moist	and not	(of) the earth	the darknessess

فِى كِتَٰبٍ مُّبِينٍ ﴿٥٩﴾ وَهُوَ ٱلَّذِى يَتَوَفَّىٰكُم بِٱلَّيْلِ

by the night	takes you	(is) the **One Who**	And **He**	**59**	Clear.	a Record

وَيَعْلَمُ مَا جَرَحْتُم بِٱلنَّهَارِ ثُمَّ يَبْعَثُكُمْ فِيهِ

therein,	**He** raises you up	Then	by the day.	you committed	what	and **He** knows

لِيُقْضَىٰٓ أَجَلٌ مُّسَمًّى ۖ ثُمَّ إِلَيْهِ مَرْجِعُكُمْ ثُمَّ

then	will be your return	to **Him**	Then	specified.	(the) term	so that is fulfilled

يُنَبِّئُكُم بِمَا كُنتُمْ تَعْمَلُونَ ﴿٦٠﴾ وَهُوَ

And **He**	**60**	do.	you used to	about what	**He** will inform you

ٱلْقَاهِرُ فَوْقَ عِبَادِهِۦ ۖ وَيُرْسِلُ عَلَيْكُمْ حَفَظَةً حَتَّىٰٓ

until	guardians	over you	and **He** sends	**His** slaves,	over	(is) the Subjugator

إِذَا جَآءَ أَحَدَكُمُ ٱلْمَوْتُ تَوَفَّتْهُ رُسُلُنَا وَهُمْ

and they	**Our** messengers,	take him	the death	(to) any one of you	comes	when

لَا يُفَرِّطُونَ ﴿٦١﴾ ثُمَّ رُدُّوٓا۟ إِلَى ٱللَّهِ مَوْلَىٰهُمُ

their Protector -	Allah	to	they are returned	Then	**61**	fail.	(do) not

what you seek to hasten (i.e., the punishment). The decision is only for Allah. **He** relates the truth, and **He** is the best of Deciders.`

58. Say, `If I had what you seek to hasten, surely the matter would have been decided between me and you. And Allah is most knowing of the wrongdoers.`

59. And with **Him** are the keys of the unseen, none knows them except **Him.** And **He** knows what is onthe land and in the sea. And not a leaf falls but **He** knows it. And there is not a grain in the darkness of the earth and not anything moist or dry but is written in a Clear Record.

60. And **He** is the **One Who** takes your (souls) by night and **He** knows what you have committed by day. Then **He** raises you up therein so that the specified term is fulfilled. Then to **Him** will be your return, then **He** will inform you about what you used to do.

61. And **He** is the Subjugator over **His** slaves, and **He** sends over you guardians (Angels) until, when death comes to one of you, **Our** messengers (i.e., the angels of death) take him, and they do not fail (in their duties).

62. Then they are returned to Allah, their True Protector.

ٱلْحَقِّ ۚ	أَلَا	لَهُ	ٱلْحُكْمُ	وَهُوَ	أَسْرَعُ	
[the] True,	Unquestionably,	for **Him**	(is) the judgment?	And **He**	(is) swiftest	
ٱلْحَٰسِبِينَ	٦٢	قُلْ	مَن	يُنَجِّيكُم	مِن	ظُلُمَٰتِ	ٱلْبَرِّ
(of) the Reckoners.	62	Say,	`Who	saves you	from	darknesses	(of) the land
وَٱلْبَحْرِ	تَدْعُونَهُۥ	تَضَرُّعًا	وَخُفْيَةً	لَّئِنْ	أَنجَىٰنَا	مِنْ	هَٰذِهِۦ
and the sea,	you call **Him**	humbly	and secretly,	`If	**He** saves us	from	this,
لَنَكُونَنَّ	مِنَ	ٱلشَّٰكِرِينَ	٦٣	قُلِ	ٱللَّهُ	يُنَجِّيكُم	مِّنْهَا
surely we will be	from	the grateful ones.``	63	Say,	`Allah	saves you	from it
وَمِن	كُلِّ	كَرْبٍ	ثُمَّ	أَنتُمْ	تُشْرِكُونَ	٦٤	
and from	every	distress,	yet	you	associate partners (with Allah).`	64	
قُلْ	هُوَ	ٱلْقَادِرُ	عَلَىٰٓ	أَن	يَبْعَثَ	عَلَيْكُمْ	عَذَابًا	مِّن
Say,	`**He**	(is) All-Capable	to	[on]	send	upon you	punishment	from
فَوْقِكُمْ	أَوْ	مِن	تَحْتِ	أَرْجُلِكُمْ	أَوْ	يَلْبِسَكُمْ	شِيَعًا
above you	or	from	beneath	your feet	or	(to) confuse you	(into) sects
وَيُذِيقَ	بَعْضَكُم	بَأْسَ	بَعْضٍ ۗ	ٱنظُرْ	كَيْفَ	نُصَرِّفُ
and make (you) taste -	some of you	violence	(of) others.`	See	how	**We** explain
ٱلْءَايَٰتِ	لَعَلَّهُمْ	يَفْقَهُونَ	٦٥	وَكَذَّبَ	بِهِۦ	قَوْمُكَ
the Signs	so that they may	understand.	65	But denied	it -	your people
وَهُوَ	ٱلْحَقُّ ۚ	قُل	لَّسْتُ	عَلَيْكُم	بِوَكِيلٍ	٦٦
while it	(is) the truth.	Say,	`I am not	over you	a manager.`	66
لِّكُلِّ	نَبَإٍ	مُّسْتَقَرٌّ ۚ	وَسَوْفَ	تَعْلَمُونَ	٦٧	وَإِذَا
For every	news	(is) a fixed time,	and soon	you will know.	67	And when
رَأَيْتَ	ٱلَّذِينَ	يَخُوضُونَ	فِىٓ	ءَايَٰتِنَا	فَأَعْرِضْ	عَنْهُمْ
you see	those who	engage (in vain talks)	about	**Our** Verses,	then turn away	from them
حَتَّىٰ	يَخُوضُوا۟	فِى	حَدِيثٍ	غَيْرِهِۦ ۚ	وَإِمَّا	يُنسِيَنَّكَ
until	they engage	in	a talk	other than it.	And if	causes you to forget
ٱلشَّيْطَٰنُ	فَلَا	تَقْعُدْ	بَعْدَ	ٱلذِّكْرَىٰ	مَعَ	ٱلْقَوْمِ
the Shaitaan,	then (do) not	sit	after	the remembrance	with	the people -
ٱلظَّٰلِمِينَ	٦٨	وَمَا	عَلَى	ٱلَّذِينَ	يَتَّقُونَ	مِنْ
the wrongdoers.	68	And not	(is) on	those who	fear (Allah)	of

Unquestionably, for **Him** is the judgment. And **He** is swiftest of the Reckoners.

63. Say, `Who rescues you from the darknesses of the land and sea (when) you call **Him** humbly and secretly (saying), `If **He** saves us from this, surely we will be among the grateful ones.``

64. Say, `Allah saves you from it and from every distress, yet you associate partners (with Allah).`

65. Say, `**He** is All-Capable to send upon you punishment from above you or from beneath your feet or to confuse you into sects and make you taste the violence of one another.` See how **We** explain the Signs so that you may understand.

66. But your people have denied it, while it is truth. Say, `I am not over you a manager.`

67. For every news is a fixed time, and soon you will know.

68. And when you see those who engage (in vain talks) concerning **Our** Verses, then turn away from them until they engage in a talk other than that. And if Shaitaan causes you to forget, then do not sit after the remembrance with the wrongdoing people.

69. And those who fear Allah are not

accountable for them (i.e., the disbelievers) at all, but (only for a) reminder, so that they may fear Allah.

70. And leave those who take their religion as play and amusement and deluded them the worldly life. But remind with it, lest a soul be given up to destruction for what it earned, it will not have besides Allah any protector nor any intercessor. And if it offers every ransom, it would not be accepted from it (i.e., the soul). Those are the ones who are given to destruction for what they earned. For them will be a drink of boiling water and a painful punishment because they used to disbelieve.

71. Say, `Shall we invoke besides Allah that which neither benefits us nor harms us, and turn back on our heels after Allah has guided us? Like the one whom the Shaitaan enticed in the earth confused, (while) he has companions inviting him to guidance saying, `Come to us.`` Say, `Indeed, the Guidance of Allah is the (only) Guidance, and we have been commanded to submit to the Lord of the worlds

72. And to establish prayer and fear **Him**. And it is **He** to **Whom**

حِسَابِهِم	مِّن	شَيۡءٖ	وَلَٰكِن	ذِكۡرَىٰ	لَعَلَّهُمۡ	يَتَّقُونَ
fear (Allah).	so that they may	(for) reminder,	but	thing;	any	their account
وَذَرِ	ٱلَّذِينَ	ٱتَّخَذُواْ	دِينَهُمۡ	لَعِبٗا	وَلَهۡوٗا	٦٩
and amusement	(as) a play	their religion	take	those who	And leave	69
وَغَرَّتۡهُمُ	ٱلۡحَيَوٰةُ	ٱلدُّنۡيَاۚ	وَذَكِّرۡ	بِهِۦٓ	أَن	
lest	with it,	But remind	(of) the world.	the life	and deluded them	
تُبۡسَلَ	نَفۡسُۢ	بِمَا	كَسَبَتۡ	لَيۡسَ	لَهَا	
(is) for it	not	it (has) earned,	for what	a soul	is given up to destruction	
مِن دُونِ	ٱللَّهِ	وَلِيّٞ	وَلَا	شَفِيعٞ	وَإِن	
besides	Allah	any protector	and not	any intercessor.	And if	
تَعۡدِلۡ	كُلَّ	عَدۡلٖ	لَّا	يُؤۡخَذۡ	مِنۡهَآۗ	أُوْلَٰٓئِكَ
it offers ransom -	every	ransom,	not	will it be taken	from it.	Those
ٱلَّذِينَ	أُبۡسِلُواْ	بِمَا	كَسَبُواْۖ	لَهُمۡ		
(are) ones who	are given to destruction	for what	they earned.	For them		
شَرَابٞ	مِّنۡ	حَمِيمٖ	وَعَذَابٌ	أَلِيمُۢ	بِمَا	كَانُواْ
(will be) a drink	of	boiling water	and a punishment	painful	because	they used to
يَكۡفُرُونَ	٧٠	قُلۡ	أَنَدۡعُواْ	مِن دُونِ	ٱللَّهِ	مَا
disbelieve.	70	Say,	`Shall we call	besides	Allah	that
لَا	يَنفَعُنَا	وَلَا	يَضُرُّنَا	وَنُرَدُّ	عَلَىٰٓ	أَعۡقَٰبِنَا
not	benefits us	and not	harms us,	and we turn back	on	our heels
بَعۡدَ	إِذۡ	هَدَىٰنَا	ٱللَّهُ	كَٱلَّذِي	ٱسۡتَهۡوَتۡهُ	ٱلشَّيَٰطِينُ
after	[when]	Allah has guided us?	Like the one	whom the Shaitaan enticed		in
ٱلۡأَرۡضِ	حَيۡرَانَ	لَهُۥٓ	أَصۡحَٰبٞ	يَدۡعُونَهُۥٓ	إِلَى	ٱلۡهُدَى
the earth	confused,	he has	companions	who call him	towards	the guidance,
ٱئۡتِنَاۗ	قُلۡ	إِنَّ	هُدَى	ٱللَّهِ	هُوَ	ٱلۡهُدَىٰۖ
Come to us.``	Say,	`Indeed,	the Guidance	of Allah,	it	(is) the Guidance,
وَأُمِرۡنَا						
لِنُسۡلِمَ	لِرَبِّ	ٱلۡعَٰلَمِينَ	٧١			
that we submit	to the Lord	of the worlds	71			
وَأَنۡ	أَقِيمُواْ	ٱلصَّلَوٰةَ	وَٱتَّقُوهُۚ	وَهُوَ	ٱلَّذِيٓ	إِلَيۡهِ
And to	you establish	the prayer	and fear **Him**.	And **He**	(is) the **One**	to **Him**

Surah 6: The cattle (v. 70-72) **Part - 7**